

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200209006-1

Inventor(s): Blaine R. Southam

Confirmation No.: 3099

Application No.: 10/617,002

Examiner: Jean Gilles, Jude

Filing Date: 7-9-03

Group Art Unit: 2143

Title: Systems and Methods for Collecting Data Regarding Network Service Operation

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

Response/Amendment
 New fee as calculated below
 No additional fee
 Other

Petition to extend time to respond
 Supplemental Declaration

Fee\$

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES	
TOTAL CLAIMS	31	MINUS	31	= 0	X \$50	\$ 0	
INDEP. CLAIMS	3	MINUS	3	= 0	X \$200	\$ 0	
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360 \$ 0							
EXTENSION FEE	<input type="checkbox"/> 1st Month \$120	<input type="checkbox"/> 2nd Month \$450	<input type="checkbox"/> 3rd Month \$1020	<input type="checkbox"/> 4th Month \$1590		\$ 0	
OTHER FEES \$							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$ 0							

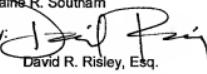
Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this document is being transmitted to the Patent and Trademark Office via electronic filing.

Respectfully submitted,

Blaine R. Southam

By:



David R. Risley, Esq.

Attorney/Agent for Applicant(s)

Reg No. : 39,345

Date : 3-30-07

Telephone : (770) 933-9500

Date of Transmission: 3-30-07